

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3844(A48563)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3844 APPLICATION/CLAIM NO.: A48563 CERT. NO.:

OWNERSHIP*****

NAME: Lynn S. & Eula Hall
ADDR: 2256 North 2500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/02/1977|PRIORITY: 05/02/1977|PUB BEGAN: 07/14/1977|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/22/1977|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/12/1980|CERT/WUC: 01/11/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-5]|MAP: [*]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.0 acre-feet
SOURCE: Underground Water Sump

COUNTY: Uintah COMMON DESCRIPTION: 3.5 miles Northwest of Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1380 ft E 1080 ft from W4 cor, Sec 09, T 4S, R 21E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211601.
45-3844 (ADEC)

Table with 2 rows: IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 2.7 PERIOD OF USE: 04/01 TO 10/31; and a table with 5 columns (NW, NE, SW, SE) and 5 rows (Section, Totals, Sec 09 T 4S R 21E SLBM, and GROUP ACREAGE TOTAL).

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Island Ditch Company

SUPPLEMENTAL GROUP NO. 222777.
45-3844 (ADEC)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 9, 4S, 21E, SLBM
*****END OF DATA*****